|  |  |  |
| --- | --- | --- |
|  | **Form Number** | **Form:**  **Advisor Evaluation (Project-2)** |
| 2/3/24/2022/2963  5/12/2022 | **Issue Number and Date** |
|  | **Number and Date of Revision or Modification** |
|  | **Deans Council Approval Decision Number** |
|  | **The Date of the Deans Council Approval Decision** |
| 01 | **Number of Pages** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Faculty** |  | **Advisor(s) Name:** | | | |
| **Department / Program** |  | **Academic Year:** |  | **Semester** |  |

**Group Outcomesand Individual Team Member Assessment**

|  |  |  |
| --- | --- | --- |
| **Project Title*:*** | **Project #:** | **Project Type: □ Product □ Research** |

|  |  |  |
| --- | --- | --- |
| **Student Name** | **Student ID#** | **Department** |
| First Student – S1: |  |  |
| Second Student – S2 : |  |  |
| Third Student – S3: |  |  |
| Fourth Student – S4 |  |  |

***Group outcomes and report assessment (40 points maximum)***

|  |  |  |
| --- | --- | --- |
|  | **Criteria / Indicator** | **Score** |
| **1** | **Student understanding of the project's local and global impact on individuals, organizations, and the society** | **/8** |
| **2** | **System Implementation / Originality** | **/8** |
| **3** | **Documentation / Writing quality** | **/8** |
| **4** | **Student understanding of project’s ethical issues and responsibilities** | **/5** |
| **5** | **Poster** | **/5** |
| **6** | **Commitment** | **/6** |
|  | **Total (out of 40)** | **/40** |

***Assessment of the individual team member (10 points maximum)***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Criteria / Indicator | Score | | | |
| **S1** | **S2** | **S3** | **S4** |
| 1 | **Student Contribution** | **/5** | **/5** | **/5** | **/5** |
| 2 | **Team Work** | **/5** | **/5** | **/5** | **/5** |
|  | **Total (out of 10)** | **/10** | **/10** | **/10** | **/10** |

|  |  |
| --- | --- |
| **Total Score (out of 50)** | **/50** |

|  |  |  |
| --- | --- | --- |
| **Advisor’s Name** | **Advisor’s Signature** | **Date** |
|  |  |  |

**Suitable for Local Competition**